

#### COASTAL INSTITUTE OF

# TECHNOLOGY AND MANAGEMENT

## NARAPAM VILLAGE, VEERABHADRAPURAM PO, KOTHAVALASA MANDAL, VIZIANAGARAM DIST

Ph No.918790500311/399

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|                               |       | ISSION               |                  |            |          | ATT.         | ,    | <b>(20</b> ) |  |  |  |
|-------------------------------|-------|----------------------|------------------|------------|----------|--------------|------|--------------|--|--|--|
| PLICATION No.                 |       |                      |                  |            | DA.      | $\Delta TE:$ | / /  | ′20          |  |  |  |
| Surnan                        | ne    |                      | First Na         | me         | 1        | Middle N     | ame  |              |  |  |  |
|                               |       |                      |                  |            |          | Male         | Fer  | nale         |  |  |  |
|                               |       |                      |                  |            |          | TVICIO       | 1 01 | iluic        |  |  |  |
| Category (BC/SC/ST/           | OBC)  |                      |                  |            |          |              |      |              |  |  |  |
| Permanent Address             |       | OR No                | <del>(OLO)</del> | GV         |          |              |      |              |  |  |  |
|                               |       | STREET :             |                  |            |          |              |      |              |  |  |  |
|                               |       | VILLAGE :            |                  |            |          |              |      |              |  |  |  |
|                               | PO    | POST :               |                  |            |          |              |      |              |  |  |  |
|                               | MA    | MANDAL :             |                  |            |          |              |      |              |  |  |  |
|                               | DIS   | TRICT                | :                |            |          |              |      |              |  |  |  |
|                               | PIN   | 4                    | :-               | MOI        | BILE No: |              |      |              |  |  |  |
|                               |       |                      |                  |            |          |              |      |              |  |  |  |
| . Communication Addre         | ss DO | OR No                | :                |            |          |              |      |              |  |  |  |
|                               | STR   | STREET :             |                  |            |          |              |      |              |  |  |  |
|                               | VIL   | LAGE                 | :                |            |          |              |      |              |  |  |  |
|                               |       | POST :               |                  |            |          |              |      |              |  |  |  |
|                               |       | MANDAL :             |                  |            |          |              |      |              |  |  |  |
|                               |       | TRICT                | :                |            |          |              |      |              |  |  |  |
|                               | PIN   | PIN :2008 MOBILE No: |                  |            |          |              |      |              |  |  |  |
|                               |       |                      |                  |            |          |              |      |              |  |  |  |
| . Father's Name —             |       | A TI-                | :t o1            |            | T        |              |      |              |  |  |  |
| . Father Occupation           |       | AUI                  | ilt OI           | 1117       | <u> </u> |              |      |              |  |  |  |
| . Mother's Name               | Gr    | oup o                | <u>f Ins</u>     | titut      | ions     |              |      |              |  |  |  |
| 0. Mother Occupation          |       |                      |                  |            |          |              |      |              |  |  |  |
| 1. Branch Applied for         | E     | CE                   | CSE              | EEE        |          | ME           |      | CE           |  |  |  |
| 2. COURSE                     | TNICT | <b>FITUTION</b>      | BOARD            | / Reg No   | o FRC    | NA F         | ГО   | 9/           |  |  |  |
|                               | 1115  | IIIUIION             | DUAKL            | j / Reg IV | FRU      | <u> </u>     | 10   | 70           |  |  |  |
| SSC                           |       |                      |                  |            |          |              |      |              |  |  |  |
| Others if any                 |       |                      | 1                |            |          |              |      |              |  |  |  |
| Others if any                 |       |                      |                  |            |          |              |      |              |  |  |  |
| Others if any                 |       |                      |                  |            |          | <u> </u>     |      | 1            |  |  |  |
| Others if any  3. CET Details | ank   | Registration         | No Regi          | ster No.   | Score %  | Month        | & Y0 | ear          |  |  |  |
| Others if any  3. CET Details | ank   | Registration         | ı No Regi        | ster No.   | Score %  | Month        | & Y0 | ear          |  |  |  |

### **Declaration of the Parent**

I agree to the College rules and regulations for registration and admission before signing this form and that I agree to abide the same.

I also declare that the information given in this application form is true to the best of my knowledge.

- a) Date of Birth and Caste of the student given is correct and that no alteration will be demanded in future.
- b) I agree that any action taken by the college management on any matter concerning my son / daughter will be final and binding on me.
- c) I agree to pay the damages caused by my son/daughter.

Admission Date:

Signature of the Parent

#### FEE DETAILS

| Head               | Rs.       | 1stYear | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year | Remarks |
|--------------------|-----------|---------|----------------------|----------------------|---------|
| Caution Deposit    | 1,000.00  |         |                      |                      |         |
| <b>Tuition Fee</b> | 15,500.00 |         |                      |                      |         |
| <b>Uniform Fee</b> | 1,000.00  |         |                      |                      |         |
| Bus Fee/Hostal Fee |           |         |                      |                      |         |
| Bus Point          |           |         |                      | ,                    |         |

ADMITTED

REJECTED

Signature of the Student

Signature of Parent/Guardian

Signature of Principal